# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of Justice, Civil Division

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* 2020 | APRIL 1 - SEPTEMBER 10 *(Year)* | NEGATIVE REPORT

| | TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| | NAME: Natalie Waites<br>TITLE: Assistant Director | DESCRIPTION: American Health Lawyers Association (AHLA) Conference on Long Term Care and the Law<br>SPONSOR: AHLA<br>DATES: | LOCATION: San Antonio, TX<br>DATES: 3/2-4/2020 | American Health Lawyers Association | Airfare | X | | 359.00 |
| | | | | | Hotel | X | | 174.41 |
| | | | | | Taxi | X | | 62.34 |
| | | | | | Meals | X | | 22.07 |
| | NAME: Sushma Soni<br>TITLE: Attorney | DESCRIPTION: Presentation sponsored by Yale Law School Career Development Office<br>SPONSOR: Yale Law School<br>DATES: | LOCATION: New Haven, CT<br>DATES: 10/23-24/2019 | Yale Law School | Train fare | X | | 171.00 |
| | | | | | Hotel | | X | 220.00 |
| | | | | | Taxi | X | | 70.00 |
| | | | | | Meals | X | | 70.00 |
| | NAME: Margaret Newell<br>TITLE: Assistant Director | DESCRIPTION: American Bankruptcy Institute's Winter Leadership Conference<br>SPONSOR: American Bankruptcy Institute<br>DATES: | LOCATION: Rancho Palos Verdes, CA<br>DATES: 12/5-7/2019 | American Bankruptcy Institute | Airfare | X | | 406.60 |
| | | | | | Hotel | X | | 720.00 |
| | | | | | Taxi | X | | 130.35 |
| | | | | | Meals | X | | 165.00 |
| | NAME: Ross Goldstein<br>TITLE: Senior Litigation Counsel, Consumer Protection Litigation | DESCRIPTION: American Conference Institute (ACI) Conference on Drug & Medical Device Litigation<br>SPONSOR: ACI<br>DATES: | LOCATION: New York, NY<br>DATES: 12/10-11/19 | ACI | airfare | | | 143.00 |
| | | | | | hotel | | | 389.00 |
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| TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED | | | | |
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