# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Drug Enforcement Administration

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* 2020 | APRIL 1 - SEPTEMBER 10 *(Year)* | NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME | | DESCRIPTION<br>provide instruction at Central County SWAT Team annual training event | LOCATION<br>San Luis Obispo, CA | Central Country Special Weapons and Tactics Team | Lodging | | X | 354.00 |
| | | | | | Meals | | X | 82.00 |
| TITLE | | SPONSOR<br>Central County SWAT Team | DATES | | | | | |
| Special Agent | | DATES: 10/15/19 - 10/16/19 | 10/14/19 & 10/17/19 | | | | | |
| NAME | | DESCRIPTION<br>participate in panel discussion at Garner IT Conference | LOCATION<br>Las Vegas, NV | Nlyte Software | Lodging | | X | 798.64 |
| | | | | | Meals | | X | 150.00 |
| TITLE | | SPONSOR<br>Nlyte Software | DATES | | Airfare | | X | 873.60 |
| Section Chief | | DATES: 12/10/19 | 12/9/19 & 12/11/19 | | Registration Fee | | X | 3,150.00 |
| NAME | | DESCRIPTION<br>participate in UNODC expert group meeting | LOCATION<br>Vienna, Austria | United Nations Office on Drugs and Crime | Lodging | X | | 426.00 |
| | | | | | Meals | X | | 535.50 |
| TITLE | | SPONSOR<br>United Nations Office on Drugs and Crime (UNODC) | DATES | | Airfare | | X | 1,200.00 |
| Country Attache | | DATES: 12/9/19 | 12/7-8 & 12/10-11/19 | | Other | X | | 150.00 |
| NAME | | DESCRIPTION<br>participate in UNODC expert group meeting | LOCATION<br>Vienna, Austria | United Nations Office on Drugs and Crime | Lodging | X | | 495.50 |
| | | | | | Meals | X | | 535.50 |
| TITLE | | SPONSOR<br>United Nations Office on Drugs and Crime (UNODC) | DATES | | Airfare | | X | 1,406.40 |
| Diversion Investigator | | DATES: 12/9/19 | 12/7-8 & 12/10-11/19 | | | | | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|
| NAME | DESCRIPTION | LOCATION | | Airfare | | X | 2,176.66 |
| | participate in UNODC expert panel guideline review | Vienna, Austria | | | | | |
| TITLE | SPONSOR United Nations Office on Drugs and Crime (UNODC) | DATES | United Nations Office on Drugs and Crime | | | | |
| Senior Forensic Chemist | DATES: 2/12/20 - 2/13/20 | 2/10-11 & 2/13-14/20 | | | | | |
| NAME | DESCRIPTION participate in accreditation assessment of Baltimore Police Department Laboratory | LOCATION Baltimore, MD | ANSI National Accreditation Board (ANAB) | Lodging | X | | 265.55 |
| | | | | Meals | X | | 177.50 |
| TITLE | SPONSOR ANSI National Accreditation Board (ANAB) | DATES | | Ground Transp | X | | 63.26 |
| Program Manager | DATES: 3/2/20 - 3/3/20 | 3/1/20 & 3/3/20 | | Parking/Other | X | | 89.51 |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |
| NAME | DESCRIPTION | LOCATION | | | | | |
| TITLE | SPONSOR | DATES | | | | | |
| | DATES: | | | | | | |