# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**



This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Antitrust Division, Department of Justice

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* 2019-2020 | APRIL 1 - SEPTEMBER 10 *(Year)* | NEGATIVE REPORT

| | TRAVELER *(Name/Title)* | EVENT DESCRIPTION/SPONSOR/ DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| EXAMPLES | John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X | X<br><br>X | $280<br>825<br>120 |
| EXAMPLES | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals | X | X | $825<br>120 |
| NAME: Peter Mucchetti<br>TITLE: chief | DESCRIPTION: speaker at the 10th Annual Managed Care Conference<br>SPONSOR: American Conference Institute<br>DATES: May 15-17, 2019 | LOCATION: Chicago, IL<br>DATES: May 16-17, 2019 | American Conference Institute | air | | X | | 364.60 |
| | | | | lodging | | X | | 257.11 |
| | | | | | | | | |
| | | | | | | | | |
| NAME: Bernard Nigro, Jr.<br>TITLE: Principal Deputy Asst. Atty. Gen. | DESCRIPTION: keynote speaker at TPI Aspen Forum<br>SPONSOR: TPI<br>DATES: Aug. 19-21, 2018 | LOCATION: Aspen, CO<br>DATES: Aug. 19-21, 2018 | Technology Policy Institute | air | | X | | 810.60 |
| | | | | lodging | | | X | 500.00 |
| | | | | taxis | | X | | 9.99 |
| | | | | meals | | | X | 500.00 |
| NAME: Bernard Nigro, Jr.<br>TITLE: Principal Deputy Asst. Atty. Gen. | DESCRIPTION: panelist at the Patents in Telecoms And The Internet of Things Conference<br>SPONSOR: University College London<br>DATES: Nov. 7, 2019 | LOCATION: Tokyo, Japan<br>DATES: Nov. 5-8, 2019 | University College London | air | | | X | 5,700.00 |
| | | | | lodging | | | X | 675.00 |
| | | | | meals | | | X | 250.00 |
| | | | | | | | | |
| NAME: Bernard Nigro, Jr.<br>TITLE: Principal Deputy Asst. Atty. Gen. | DESCRIPTION: panelist at Antitrust Merger Practice Workshop<br>SPONSOR: ABA<br>DATES: Oct. 26, 2018 | LOCATION: San Francisco, CA<br>DATES: Oct. 25-26, 2018 | ABA | air | | X | | 504.41 |
| | | | | lodging | | X | | 224.36 |
| | | | | taxis | | X | | 199.32 |
| | | | | | | | | |

| TRAVELER (Name/Title) | EVENT DESCRIPTION/SPONSOR/DATES | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED SOURCE | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
|---|---|---|---|---|---|---|---|
| NAME<br>Bernard Nigro, Jr. | DESCRIPTION<br>speaker at ABA In house Institute | LOCATION<br>Tabernash, CO | | air | X | | 494.30 |
| | | | | lodging | X | | 594.00 |
| TITLE<br>Principal Deputy Asst. Atty. Gen. | SPONSOR<br>ABA<br>DATES: Oct. 13-15, 2019 | DATES<br>Oct. 13-15, 2019 | ABA | taxis | X | | 539.87 |
| | | | | meals | | X | 200.00 |
| NAME<br>Alexander Raskovich | DESCRIPTION<br>attendee at the 12th Annual Northwestern Conf. on ATR and Competition Policy | LOCATION<br>Chicago, IL | | air | X | | 250.61 |
| | | | | lodging | | X | 514.21 |
| TITLE<br>Economist | SPONSOR<br>Northwestern University<br>DATES: Sept. 20-21, 2019 | DATES<br>Sept. 19-22, 2019 | Northwestern University Center on Law | taxi | X | | 52.00 |
| | | | | meals | | X | 265.00 |
| NAME<br>Michelle Rindone | DESCRIPTION<br>speaker at Annual Competition Symposium and Law for Economic Regulation | LOCATION<br>Nairobi, Kenya | | air | | X | 12,355.61 |
| | | | | lodging | | X | 445.86 |
| TITLE<br>Assistant Chief | SPONSOR<br>Competition Auth. of Kenya<br>DATES: Sept. 18-20, 2019 | DATES<br>Sept. 14-21, 2019 | Competition Authority of Kenya | taxis | | X | 48.17 |
| | | | | meals | | | 267.00 |
| NAME<br>William Rinner | DESCRIPTION<br>panelist at Fordham Competition Law Institute 46th Annual Conf. on Int'l ATR Law and Policy | LOCATION<br>New York, NY | | train | X | | 199.00 |
| | | | | lodging | | X | 350.00 |
| TITLE<br>Chief of Staff | SPONSOR<br>Fordham University<br>DATES: Sept. 12-13, 2019 | DATES<br>Sept. 12-13 2019 | Fordham University | taxis | X | | 27.07 |
| | | | | | | | |
| NAME<br>Brent Snyder | DESCRIPTION<br>panelist at the 31st Annual ATR Consumer Protection and Unfair Business Practices Seminar | LOCATION<br>Seattle, WA | | air | X | | 252.10 |
| | | | | lodging | X | | 185.00 |
| TITLE<br>Deputy Asst. Atty. General | SPONSOR<br>Washington State Bar Assoc.<br>DATES: Nov. 13, 2018 | DATES<br>Nov. 12-14, 2018 | Washington State Bar Association | taxis | X | | 222.00 |
| | | | | | | | |